# PENDLETON TOWN COUNCIL NOVEMBER 2, 2015, 7 PM REGULAR SESSION

# MINUTES:

After due notice to the press, Mayor and Town Council met in the Council Chambers of Town Hall. Mayor and all Council were present with the exception of Denise Jackson who was absent by prior notice.

#### 1) PLEDGE OF ALLEGIANCE

Mayor Crenshaw led everyone in the Pledge of Allegiance.

#### 2) COUNCIL UPDATES

Mayor Crenshaw gave the following updates:

The Pendleton Christmas Parade is scheduled for Sunday, December 13, 3pm and reminded everyone of the reminders on the bottom of the agenda. To correct the Planning Commission meeting date on the agenda, the Planning Commission meeting is November the 19<sup>th</sup>, not October. Mayor Crenshaw also thanked the Clemson Area Chamber for sponsoring the Children's games during the Fall Harvest Festival and thanked the Anderson Area Chamber of Commerce for the "Let's Put Pendleton on the Map" program through Google.

#### 3) PROCLAMATION – SMALL BUSINESS SATURDAY, NOVEMBER 28, 2015

Mayor Crenshaw read the proclamation and recognized the Anderson Area Chamber and Clemson Area Chamber of Commerce's along with any and all small businesses.

The Anderson Area Chamber of Commerce provided the Town with merchandise promoting shop small business Saturday.

## 4) APPROVAL OF MINUTES - October 5, 2015, Regular Session Meeting & Public Hearing

Sandra Gantt stated that Ms. Esaw's comments from last month should reflect that she wants the overhanging limbs cut off Brown Road. With that clarification, Bruce Kalley made a motion to accept the minutes as presented. Sandra Gantt seconded. Unanimous.

**5) PUBLIC COMMENTS** – Comments only - no questions will be taken at this time – questions will be taken at the end of the meeting. 3 minute limit. No action will be taken on these items.

N/A

## 6) ANDERSON COUNTY NEIGHBORHOOD INITIATIVE PROGRAM – Jeff Parkey

Mike Foreman was present with Jeff Parkey regarding the Anderson County Neighborhood Initiative Program. Anderson County was one of twenty governmental entities in South Carolina to be awarded funding from S.C. Housing under the Neighborhood Initiative Program. Currently the program will be a first come first serve program.

## 7) REPORTS:

a. ANDERSON COUNTY SHERIFF'S OFFICE REPORT

No one was present from the Anderson County Sheriff's Office to give the report.

b. ADMINISTRATORS UPDATE & BUDGET REPORT

Steve Miller, Administrator, updated Mayor, Council and citizens for the month of October.

Sandra Gantt stated she has a bobcat in her neighborhood.

Scott Ward asked if Tony or Administration could clarify the Animal Control Ordinance in regards to leashes.

## 8) ACTION ITEMS:

a. SECOND AND FINAL READING OF "AN ORDINANCE TO CHANGE THE CORPORATE LIMITS AND ANNEX PROPERTY INTO THE TOWN OF PENDLETON, SOUTH CAROLINA AND DEFINE ZONING CLASSIFICATION" Scott Ward made a motion to accept Ordinance 15-06 for second and final reading. Bruce Kalley seconded. Unanimous.

## 9) PUBLIC COMMENTS & QUESTIONS

Scott Ward stated he had a lot of people ask if the town could look into the future and consider organizing the Fall Festival again.

Frank Crenshaw read a letter addressed to Town Council from Nancy Hellams speaking positively about the 17<sup>th</sup> Fall Harvest Festival.

Sandra Gantt stated she had a resident come back into town and said the town square took her breath away everything looked so good.

10) EXECUTIVE SESSION TO DISCUSS A CONTRACTUAL MATTER REGARDING ECONOMIC DEVELOPMENT Sandra Gantt made a motion to go out of Regular Session and into Executive Session. Scott Ward seconded. Unanimous.

Bruce Kalley made a motion to go out of Executive Session and back into the Regular Session meeting. Sandra Gantt seconded, Unanimous.

# 11) MOTION(S)/VOTE(S) FROM EXECUTIVE SESSION IF NEEDED

Mayor and all Council were in agreement to allow the Mayor and Administrator to continue pursuing a contract with developers on Hwy. 76.

# 12) ADJOURNMENT

There being no further business, at 8:32 pm Scott Ward made a motion to adjourn. Bruce Kalley seconded. Unanimous.

Respectfully Submitted:	-		
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